# NEW HAMPSHIRE ASSOCIATION OF ASSESSING OFFICIALS <br> IAAO AFFILIATE <br> BOARD OF DIRECTOR'S MEETING 

## Minutes

November 13, 2019
NHMA Conference, Manchester, NH
I. Call to Order - President Dan Langille.
II. Roll Call - Members - 12 Members Present-The meeting began at $4: 28 \mathrm{pm}$

## III. Reports:

Secretary Report - Secretary Commerford reported that the October 8, 2019 meeting minutes were sent to the members via listserve email and asked for a motion to accept these minutes. Kris McAllister made a motion to approve the minutes as written, seconded by Scott Bartlett. President Langille called for a vote; 12-0-0 unanimous in favor.

Treasurer's Report - Treasurer Bartlett distributed a Treasurers Report and Income and Expense Statement dated November 13, 2019. Kris McAllister made a motion to approve the Treasurer's Report as written. Seconded by Jim Rice. President Langille called for a vote; 12-0-0 unanimous in favor.

## Other Reports:

Elections - Jon Duhamel reported that 83 ballots were received. He announced the election results (see attached). Scott Bartlett made a motion to accept the election results as presented. Seconded by Kris McAllister. President Langille called for a vote; 12-0-0 unanimous in favor.

Old Business: None
New Business: None
Adjournment: There being no further business before the Association Board of Directors, President Langille asked for a motion to adjourn the meeting; no objection, 12-0-0, unanimous in favor, the meeting adjourned at $4: 39 \mathrm{pm}$.

The next meeting will be the organizational meeting scheduled for December at the NHMA Center in Concord.

Respectfully Submitted:

## Dames Commerford. CNH,A

James Commerford, CNHA, Secretary (Meredith)

## NH BOARD OF DIRECTORS ATTENDANCE SHEET 2019

## OFFICERS

President
st Vice President
$2^{\text {nd }}$ Vice President
Treasurer
Secretary
Past President

## REGIONAL DIRECTORS

Region 1-Coos \& Grafton
Region 2-Carroll \& Belknap
Region 3-Merrimack \& Sullivan
Region 4-Hillsborough \& Cheshire
Region 5-Rockingham \& Strafford

MEETING DATE:


## COUNTY DIRECTORS

BELKNAP Deb Derrick, Laconia

CARROLL Dale Schofield, Conway

CHESHIRE $\qquad$ Mark Stetson
COOS - Jason Call, Whitefield
$\qquad$ COOS - Jason Call, Whitefield

GRAFTON $\qquad$ Julie Huntley, Enfield
$\qquad$ Doug Irvine, Bedford
$\qquad$ Todd Haywood, Greenland
Norm Bernaiche, Sunapee
$\qquad$ Jim Michaud, HudsonNorman Pelletier, Salem

HILLSBOROUGH $\checkmark$ Chuck Kurfehs, Manchester

MERRIMACK Uris McAllister, Newburg

ROCKINGHAM Emily Goldstein, Portsmouth

STRAFFORD $\quad$ Nancy Miller, Rochester

SULLIVAN
*11 members required for a quorum.

## NH ASSOCIATION OF ASSESSING OFFICIALS

Treasurer's Report
November 13, 2019

Beginning Balance October 8, 2019

Steve Tellier Fund $\$ 4,545.00$
NHAAO Account

| INCOME | Conference | Banquet |  |
| :--- | :--- | :--- | ---: |
|  | Education | Course Fees |  |
|  | Scholarship | Steve Tellier Scholarship |  |
|  | Treasurer | Dues |  |
| Total Income |  |  |  |
|  |  |  | $\$ 730.47$ |
| EXPENSES | Conference | Banquet | $\$ 11,549.44$ |
|  | Education | IAAO \#600 \& \#162 | $\$ 279.98$ |
|  | Elections | Printing/Postage | $\$ 157.00$ |
|  | Elections | Mailing Ballots | $\$ 50.00$ |
|  | Finance | Trade Name | $\$ 492.15$ |

Total Expenses $\quad \$ 13,259.04$

Ending Balance November 13, 2019
\$33,824.83

| Steve Tellier Fund | $\$ 4,620.00$ |
| :--- | ---: |
| NHAAO Account | $\$ 29,204.83$ |

## NH ASSOCIATION OF ASSESSING OFFICIALS

Income and Expense Statement
November 13, 2019

| OFFICERS | Actual Income | BUDGETED INCOME | Actual Expenses | BUDGETED EXPENSES |
| :---: | :---: | :---: | :---: | :---: |
| President | 0.00 | 0.00 | \$1,587.99 | 1,500.00 |
| Secretary | 0.00 | 0.00 | 0.00 | 100.00 |
| Treasurer | 8,395.00 | 8,500.00 | 1,377.36 | 1,918.00 |
| TOTAL OFFICERS | 8,395.00 | \$8,500.00 | 2,965.35 | \$3,518.00 |
| COMMITTEES |  |  |  |  |
| By-Laws | 0.00 | 0.00 | 0.00 | 25.00 |
| Certification | 0.00 | 300.00 | 80.00 | 300.00 |
| Communications | 0.00 | 0.00 | 26.95 | 300.00 |
| Conference | 2,834.00 | 5,650.00 | 1,665.72 | 6,025.00 |
| Education | 35,555.00 | 50,000.00 | 30,580.93 | $50,000.00$ |
| Elections | 0.00 | 0.00 | 436.98 | 535.00 |
| Ethics | 0.00 | 0.00 | 526.25 | 25.00 |
| Finance | 0.00 | 0.00 | 1,361.96 | 1,210.00 |
| Legislative | 0.00 | 0.00 | 2,625.00 | 3,500.00 |
| Membership | 0.00 | 0.00 | 0.00 | 280.00 |
| Nominating | 0.00 | 0.00 | 50.00 | 300.00 |
| Publicity | 2,680.00 | 2,250.00 | 2,651.62 | 2,500.00 |
| Scholarship | 5,000.00 | 900.00 | 1,400.00 | 2,900,00 |
| NRAAO Conference | 2,000.00 | 0.00 | 0.00 | 500.00 |
| TOTAL COMMITTEES | \$48,069.00 | \$59,100.00 | \$41,405.41 | \$68,400.00 |
| TOTAL BUDGET | \$56,464.00 | \$67,600.00 | \$44,370.76 | \$71,918.00 |
| Steve Tellier Scholarship Fund | Starting Balance | Income | xpense | Current Bal |
|  | 720.00 | 4,650.00 |  | \$4,620.00 |
|  |  |  |  |  |

New Hampshire Association of Assessing Officials - 2020 Election Ballot
INSTRUCTIONS: Place an " X " in the box to the left of the nominee or write in your selection. To write in a candidate, print the candidate's name clearly in the space provided and place an " X " in the box to the left.

All Officers must be Regular or Municipal members in good standing (By-Laws 4.3).

| President | 1st Vice President |
| :---: | :---: |
| $\square \mathrm{Jim}$ Rice, Durham 77 | $\square$ Marti, Noel, Milford |
| (Write in Cindidate) | (write in Candidxte) |
| 2nd Vice President | Treasurer |
| $\square$ Kris McAllister, Tri-Town 73 | $\square$ Scott Bartlett, Goffstown 77 |
| (Wricc in Candicste) | (Write in Casuld date) |
| $\square \mathrm{Jim}$ Commerford, Meredith 76 |  |
| (Write in Canditaie) |  |

## Regional Directors

Please Vote for ONE Director for Each Region. Regional Directors need not be from the Region but will be responsible for maintaining communication with County Directors and Municipal Officials within the Region. All Regional Directors must be Regular, Associate or Municipal members in good standing (By-Laws 5.3).


New Hampshire Association of Assessing Officials - 2020 Election Ballot

## County Directors

Vote for ONE Director for each County. All County Directors must be Regular, Associate or Municipal members in good standing (By-Laws 6.3).


